

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of	)	
	)	
Masaru OZAKI et al.	)	Group Art Unit: Unassigned
	)	
Application No.: Unassigned	)	Examiner: Unassigned
	)	
Filed: June 27, 2003	)	Confirmation No.: Unassigned
	)	
For: SEMICONDUCTOR INTEGRATED	)	
CIRCUIT CAPABLE OF	)	
FACILITATING LAYOUT	)	
MODIFICATION	)	

**FIRST  
INFORMATION DISCLOSURE STATEMENT**

Assistant Commissioner for Patents  
Washington, D.C. 20231

Sir:

In accordance with the duty of disclosure as set forth in 37 C.F.R. § 1.56, Applicants hereby submit the following information in conformance with 37 C.F.R. §§ 1.97 and 1.98. Pursuant to 37 C.F.R. § 1.98, a copy of each of the documents cited is enclosed.

The documents are being submitted within three (3) months of the filing or entry of the national stage of this application or before the first Office Action on the merits, whichever is later, therefore under 37 C.F.R. § 1.97(b) no fee or statement is required.

To assist the Examiner, the documents are listed on the attached form PTO-1449. It is respectfully requested that an Examiner-initialed copy of this form be returned to the undersigned.

Respectfully submitted,

BURNS, DOANE, SWECKER & MATHIS, L.L.P.

Date: June 27, 2003

By: 

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Substitute for forms 1449A/PTO &amp; 1449B/PTO

ATTORNEY'S DKT No.  
027260-666

APPLICATION No.  
Unassigned

# FIRST INFORMATION DISCLOSURE STATEMENT BY APPLICANT

APPLICANT  
Masaru OZAKI et al.

FILING DATE  
June 27, 2003

GROUP  
Unassigned

## U.S. PATENT DOCUMENTS

[illegible]

## FOREIGN PATENT DOCUMENTS

Examiner Initials	Document Number	Kind Code (if known)	Country	Date of Publication (MM-DD-YYYY)	Translation	
					Yes	No
	61-190969		Japan	08-25-1986	Abst	
	2001-257266		Japan	09-21-2001	Abst	

## NON PATENT LITERATURE DOCUMENTS

[illegible]

Examiner  
Signature

Date  
Considered

EXAMINER: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. **SEND TO:** Assistant Commissioner for Patents, Washington, DC 20231.